

The Season of Advent at Blessed Sacrament Church

The 2nd Sunday of Advent

December 4, 2022



The Church divides the prayers we say at mass into the 'Ordinary' (those parts that are the same at each mass, like the Gloria, Holy Holy Holy, Lamb of God, etc.) and the 'Propers' (those prayers that are exclusive or 'proper' to a particular Sunday, feast or weekday, like the Psalm, and many of the prayers of the priest). The Entrance Antiphon is one the 'proper' parts. Usually it is replaced by a song, but for Advent this year we are going to sing the Antiphons set to a familiar hymn tune with the cantor singing the verses (much like the Responsorial Psalm). Each week the text of the Antiphon reflects the specific Sunday.

Entrance Antiphon for the Second Sunday of Advent

Be-hold, O Si - on, see the Lord, Who comes to set the na - tions free.

The Lord will sound his glo - rious voice; Your heart will hear him joy - ful - ly.

(Metric Antiphon: Kathleen Pluth; © 2015, World Library Publications. All rights reserved. Reprinted with permission under ONE LICENSE #A-735522.)

Penitential Rite

Priest: Have mercy on us, O Lord.

All: For we have sinned a - gainst you.

Priest: Show us, O Lord, your mercy.

All: And grant us your sal - va - tion.

All: A - men.

Repeat after the Cantor

Ky - ri - e, e - le - i - son.

Repeat after the Cantor

Chri - ste, e - le - i - son.

Repeat after the Cantor

Ky - ri - e, e - le - i - son.

The Gloria is omitted during Advent, except for the Solemnity of the Immaculate Conception.

Responsorial Psalm: **Justice Shall Flourish** (Ps. 72) - *John Schiavone*



(Music: © 1986, GIA Publications. All rights reserved. Reprinted with permission under ONE LICENSE #A-735522.)

Gospel Acclamation: **Alleluia**



Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God
from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came
down from heaven,

*and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under
Pontius Pilate, he suffered death and was
buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

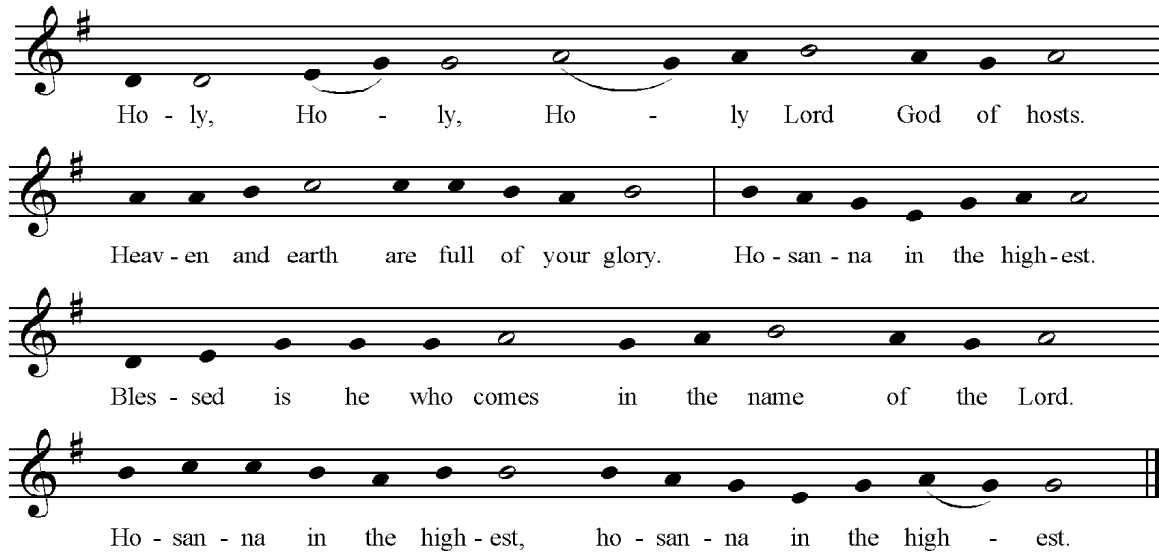
I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgive-
ness of sins and I look forward to the
resurrection of the dead
and the life of the world to come. Amen.

The Second Collection today is the Fuel Collection

Offertory: **On Jordan's Bank**

- 1) On Jordan's bank the Baptist's cry, Announces that the Lord is nigh;
Awake and harken for he brings, Glad tidings of the King of kings.
- 2) Then cleansed be every heart from sin; Make straight the way of God within,
And let each heart prepare a home, Where such a mighty guest may come.
- 3) For you are our salvation, Lord, Our refuge and our great reward;
Without your aid we waste away, Like flow'rs that wither and decay.

Holy, Holy, Holy Lord



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glory. Ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

(Music: Belmont Mass; Christopher Walker, © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE #735522-A.)

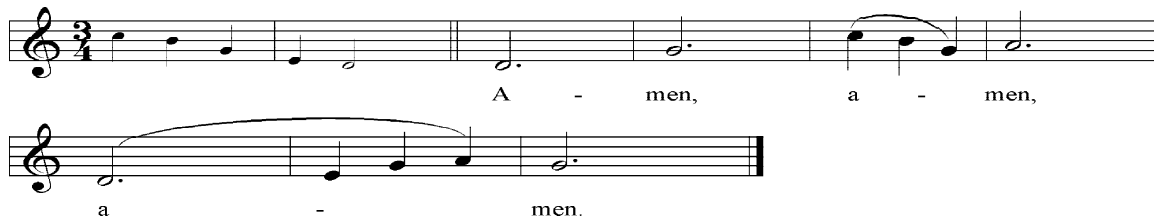
Mystery of Faith - Save Us, Savior of the World



Save us, Sav-ior of the world, for by your Cross and Re-sur-rec-tion you have set us free.

(Music: Belmont Mass; Christopher Walker, © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE #735522-A.)

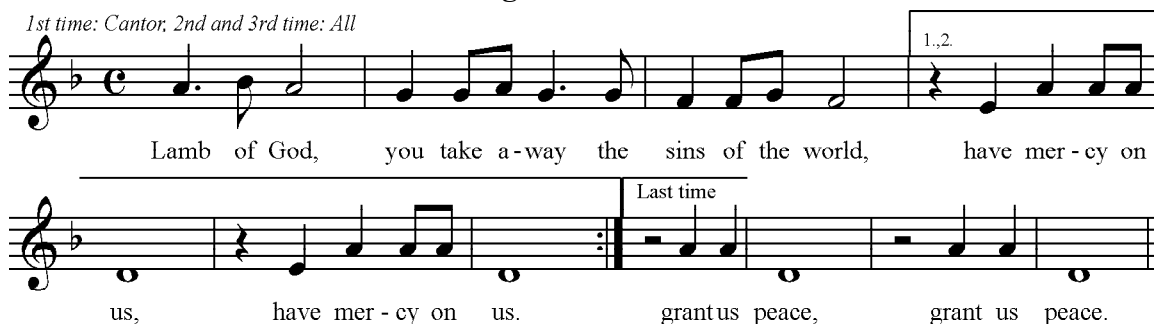
Great Amen: **Mass for Our Lady of Peace** - Dom Alan Rees, OSB



(Music: © Belmont Abbey, Hereford, England. All rights reserved. Used with permission.)

Lamb of God: **The Saint Chad Setting** - David Saint

1st time: Cantor, 2nd and 3rd time: All



(Music: © 1989, Kevin Mayhew, Ltd. All rights reserved. Used with permission under ONE LICENSE #A-735522.)

Communion: **Take And Eat** - Michael Joncas

Refrain: Take and eat; take and eat; this is my body given up for you.

Take and drink; take and drink; this is my blood given up for you.

(Tune: Michael Joncas, © 1989, GIA Publications, Inc. Text: Verse text © 1989, James Quinn, SJ, Published by OCP. Refrain text, Michael Joncas, © 1989, GIA Publications, Inc. All rights reserved. Reprinted with permission under ONE LICENSE #A-735522)

Recessional: **People Look East**

- 1) People look East, The time is near, Of the crowning of the year.
Make your house fair as you are able, Trim the hearth and set the table.
People look East and sing today: Love the Guest is on the way.
- 2) Furrows be glad, Though earth is bare. One more seed is planted there:
Give up your strength the seed to nourish, That in course the flower may flourish.
People look East and sing today: Love the Rose is on the way.