

The Season of Lent at Blessed Sacrament Church



The 1st Sunday of Lent

February 22, 2026

Lent feels different...Lent sounds different.

The 'Glory To God' that we sing every Sunday is silenced except for the two great Solemnities that fall during lent, St. Joseph (3/19) and The Annunciation of the Lord (3/25). The Gospel Acclamation is changed, and won't return to 'normal' until the Easter Vigil. We will use the Apostles' Creed during Lent and Easter. We will sing the Entrance Antiphon (one of the 'proper' parts of the mass). Each week the text of the Antiphon changes to reflect the specific Sunday. The organ is only used to accompany singing....so there is more silence. Lent is different.

Entrance Antiphon for the First Sunday of Lent

I an - swer when he calls on me, De - liv - er him be - cause he prays;
And glo - ry I will give to him, And I will grant him length of days.

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Penitential Rite

Priest: Have mercy on us, O Lord.

All: For we have sinned a - gainst you.

Priest: Show us, O Lord, your mercy.

All: And grant us your sal - va - tion.

All: A - men.

Repeat after the Cantor

Ky - ri - e, e - le - i - son.

Repeat after the Cantor

Chri - ste, e - le - i - son.

Repeat after the Cantor

Ky - ri - e, e - le - i - son.

(The Gloria is omitted during Lent and the Gospel Acclamation is changed.)

Responsorial Psalm: **Be Merciful O Lord** (Ps. 51) - Jeff Ostrowski



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Gospel Acclamation: **Praise To You Lord Jesus Christ** - Marty Haugen



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The Apostles' Creed

*(Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the **Apostles' Creed** may be used.)*

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(At the words that follow in bold, all bow.)

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Second Collection is the National Collection for the Black and Indian Missions.

Offertory: Lord Who Throughout These Forty Days

- 1) Lord, who throughout these forty days, For us did fast and pray,
Teach us to overcome our sins, and close by you to stay.
- 2) As you with Satan did contend, And did the vict'ry win,
O give us strength in you to fight, In you to conquer sin.
- 3) As you did hunger and did thirst, So teach us, gracious Lord,
To die to self, and so to live by your most holy word.
- 4) And through these days of penitence, And through your
Passiontide, For evermore, in life and death, O Lord, with us abide.

5) Abide with us,
that through this life
of doubts and hope
and pain,
An Easter of
unending joy we
may at last attain!

Holy, Holy, Holy Lord

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glory. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

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Mystery of Faith - Save Us, Savior of the World

Save us, Sav-ior of the world, for by your Cross and Re-sur-rec-tion you have set us free.

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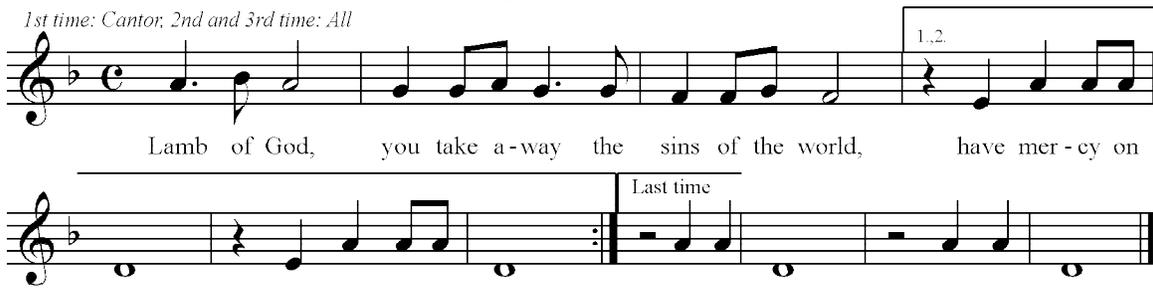
Amen: Danish Amen



A - men, a - men, a - - - - men.

Lamb of God: The Saint Chad Setting - David Saint

1st time: Cantor; 2nd and 3rd time: All



Lamb of God, you take a-way the sins of the world, have mer-cy on
us, have mer-cy on us. grantus peace, grant us peace.

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Communion: Taste And See - James E. Moore, Jr.

Refrain: Taste and see, taste and see the goodness of the Lord.
O taste and see, taste and see the goodness of the Lord, of the Lord.

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Recessional: Forty Days and Forty Nights

- 1) Forty days and forty nights, You were fasting in the wild;
Forty days and forty nights, Tempted and yet undefiled.
- 2) Shall not we your sorrow share, And from worldly joys abstain,
Fasting with unceasing prayer, Strong with you to suffer pain?
- 3) Then if Satan on us press, Flesh or spirit to assail,
Victor in the wilderness, Grant we may not faint nor fail!