

The Season of Lent at Blessed Sacrament Church



The 3rd Sunday of Lent

March 8, 2026

Lent feels different...Lent sounds different.

The 'Glory To God' that we sing every Sunday is silenced except for the two great Solemnities that fall during lent, St. Joseph (3/19) and The Annunciation of the Lord (3/25). The Gospel Acclamation is changed, and won't return to 'normal' until the Easter Vigil. We will use the Apostles' Creed during Lent and Easter. We will sing the Entrance Antiphon (one of the 'proper' parts of the mass). Each week the text of the Antiphon changes to reflect the specific Sunday. The organ is only used to accompany singing....so there is more silence. Lent is different.

Entrance Antiphon for the Third Sunday of Lent

My eyes are al-ways on the Lord, Who from the snare my feet has freed.

O turn to me, have mer-cy, Lord For I am lone-ly and in need.

(Metric Antiphon: Kathleen Pluth; © 2015, World Library Publications. All rights reserved. Reprinted with permission under ONE LICENSE #A-735522.)

Penitential Rite

Priest: Have mercy on us, O Lord.

All: For we have sinned a - gainst you.

Priest: Show us, O Lord, your mercy.

All: And grant us your sal - va - tion.

All: A - men.

Repeat after the Cantor

Ky - ri - e, e - le - i - son.

Repeat after the Cantor

Chri - ste, e - le - i - son.

Repeat after the Cantor

Ky - ri - e, e - le - i - son.

(The Gloria is omitted during Lent and the Gospel Acclamation is changed.)

Responsorial Psalm: **O That Today** (Ps. 95) - Dom Andrew Moore



O that to-day you would lis-ten to his voice, "Hard-en not your hearts."

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Gospel Acclamation: **Praise To You Lord Jesus Christ** - Marty Haugen



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

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The Apostles' Creed

*(Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the **Apostles' Creed** may be used.)*

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(At the words that follow in bold, all bow.)

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory: I Heard The Voice Of Jesus Say

1) I heard the voice of Jesus say, "Come unto me and rest; Lay down, O weary one, lay down, Your head upon my breast." I came to Jesus as I was, So weary worn, and sad; I found in him a resting place, And he has made me glad.

2) I heard the voice of Jesus say, "Behold, I freely give, The living water; thirsty one, Stoop down, and drink, and live." I came to Jesus, and I drank of that life-giving stream; My thirst is quenched, my soul revived, And now I live in him.

3) I heard the voice of Jesus say, "I am this dark world's light; look unto me, your morn shall rise, and all your day be bright." I looked to Jesus, and I found in him my star, my sun; And in that light of life I'll walk till trav'ling days are done.

Holy, Holy, Holy Lord

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glory. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The musical notation consists of four staves of music in G major (one sharp). The first staff contains the lyrics "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second staff contains "Heav - en and earth are full of your glory. Ho - san - na in the high - est." The third staff contains "Bles - sed is he who comes in the name of the Lord." The fourth staff contains "Ho - san - na in the high - est, ho - san - na in the high - est." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp.

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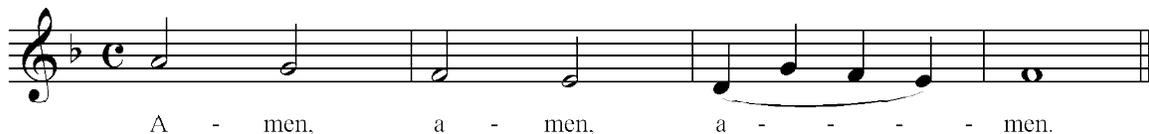
Mystery of Faith - Save Us, Savior of the World

Save us, Sav-ior of the world, for by your Cross and Re-sur-rec-tion you have set us free.

The musical notation consists of a single staff of music in G major (one sharp). The lyrics are "Save us, Sav-ior of the world, for by your Cross and Re-sur-rec-tion you have set us free." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp.

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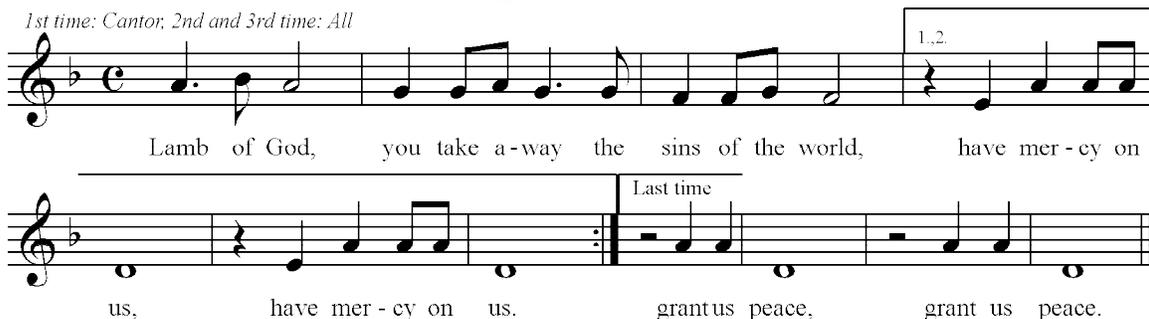
Amen: **Danish Amen**



A - men, a - men, a - - - - men.

Lamb of God: **The Saint Chad Setting - David Saint**

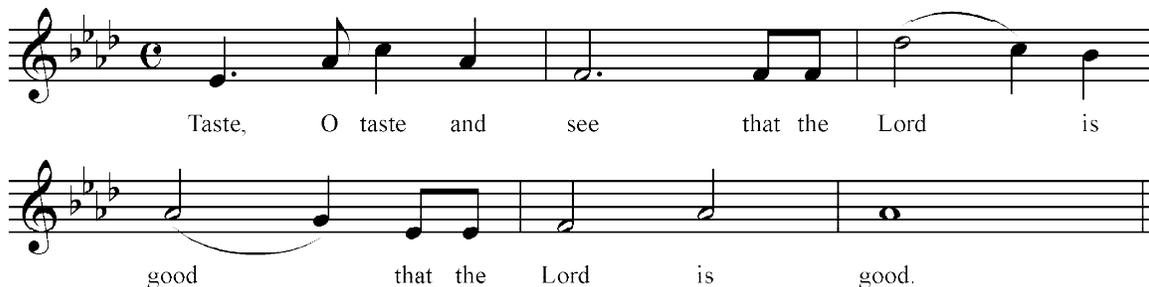
1st time: Cantor; 2nd and 3rd time: All



Lamb of God, you take a-way the sins of the world, have mer-cy on
us, have mer-cy on us. grant us peace, grant us peace.

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Communion: **Taste And See - Dom Alan Rees, OSB**



Taste, O taste and see that the Lord is
good that the Lord is good.

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Recessional: **There's A Wideness In God's Mercy**

- 1) There's a wideness in God's mercy, Like the wideness of the sea; There's a kindness in God's justice, Which is more than liberty. There is plentiful redemption in the blood that has been shed; There is joy for all the members in the sorrows of the Head.
- 2) Troubled souls, why will you scatter like a crowd of frightened sheep? Foolish hearts why will you wander from a love so true and deep? There is welcome for the sinner, and more graces for the good; There is mercy with the Savior, There is healing in his blood.